

BIOGRAPHICAL NOTES ON:

JOHN W. (JACK) LUHRING
5517-2H Paseo del Lago E.
Laguna Hills, CA 92653
A/C 714 - 830-1206

Born September 1912, Los Angeles, CA., son of Otto A. and Lillian Luhring; attended local public schools including Washington Street (grammar) Berendo Junior High School and Polytechnic High School. Graduated Southwestern University 1935, J.D. Received LL.D Southwestern University 1974. Married Josephine Ferentzy, Beverly Hills, California 1958.

Business career included affiliation with Union Bank from 1931 to 1974. Held a number of posts in the Bank's Trust Department, served as Corporate Counsel, elected an Assistant Cashier, 1943, Assistant Vice-President 1945, Vice President 1953, Regional Vice-President 1963 and Executive Director-Public Affairs, Executive Administration, at the level of Executive Vice-President in 1969. Extremely varied responsibilities included not only serving in a legal capacity but in management and corporate administration as well. Since admission to practice law in 1936 has been a member of the State Bar, the Los Angeles County Bar Association and the American Bar Association.

** Pres - 4/1
via pres*

Currently a Director and ~~Treasurer~~, Third Laguna Hills Mutual; Director, Saddleback Community Hospital and Director, Saddleback Community Hospital Foundation. *Chairman of the Board, also Viejo Housing opportunities Corp.*

Served as:	<u>President:</u> <u>Chairman,</u> <u>President,</u> <u>Director,</u> <u>Member,</u> <u>Chairman,</u> <u>Director,</u> <u>Director,</u> <u>Chairman,</u> <u>Trustee,</u> <u>President,</u>	Southwestern University, School of Law 1975-77, and of the Board, Southwestern University, 1977-1980. Board of Water & Power Commissioners, <i>expt by mayor</i> Dept. of Water & Power, City of Los Angeles. Metropolitan Water District of Southern California. " * of the National Advisory Committee on Oceans and Atmosphere (appointed by President Nixon) of the Board, California Job Development Corporation (appointed by Governor Reagan) Welfare Planning Council Los Angeles, Chamber of Commerce and of its Aerospace Committee. Democratic Associates. Community Television of Southern California. (KCET, Channel 28)
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for 3 1/2 yrs*

*served w/ Arthur Godfrey -
environmentalist*

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(selected due to public utility background)

Participation in other organizations has included:

A American National Red Cross (Director, Treasurer, Member of Executive Committee and Fund Raising Chairman)

The Big Sister League (Director and Treasurer)

~~Harbor~~ Insurance Company (Director and Member of Executive Committee)

A United Service Organizations (President) *USO*

California Space Museum (Director, Vice-President and Member of Finance Committee)

Aero Club of Southern California (President)

Resthaven Sanitarium (Trustee)

Liberty Park Advisory Council (President)

Wm. H. Parker Memorial Scholarship Foundation (President)

Airport Advisory Associates (Chairman)

A United Way (and ^{its} predecessor organizations - *one of few to receive* *nearly* fifty-years *Pin* of Volunteer Service)

*been working w/ Bob Hope -
"our principal volunteer"*

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34 Tastevin (grand officer), Commanderie de Bordeaux, Wine and Food Soc. South
35 Calif. (past chmn. bd. govts.), Los Angeles C. of C. (past dir., chmn.
36 aerospace com.), Founding Friends Harvey Mudd Coll. Clubs: Los Angeles
(past sec., dir.), California (Los Angeles); ~~Shadow Mountain Golf (Palm
37 Desert, Calif.). Home: < 5517-2M Paseo Del Lago E. ~~Palm Desert~~ CA 92653~~
LAGUNA HILLS

SUVW

EXECUTIVE AND

10 Luhring, John William, ednl. adminstr.; b. Los Angeles, Sept. 11, 1912;
 11 s. Otto August and Lillian Louise (Fritz) L.; J.D., Southwestern U.,
 12 1934, LL.D., 1974; grad. Pacific Coast Sch. Banking, 1950; children by
 13 previous marriage=Karen Maria, John Dietrich; m. 2d, Josephine Ferentzy
 14 Nov. 12, 1958. With Union Bank, Los Angeles, 1931-74, trust counsel, ge
 15 atty., 1931-43, asst. cashier, 1943-45, asst. v.p., 1945-53, regional
 16 v.p., 1953-63, v.p. charge So. Calif. dept. Bus. Devel. Div., 1960-63,
 17 regional v.p. ~~Wilshire Center regional head office, 1963-67, regional~~
 18 v.p., gen. mgr. hdqrs. banking office, 1967-69, exec. dir. pub. affairs
 19 1969-74; past dir., mem. exec. com. Harbor Ins. Co.; admitted to Calif.
 20 bar, 1936; exec. dir. Friends of Cultural Center, Inc., Palm Desert,
 21 Calif., 1974-79. Mem. adv. com. YWCA, 1955-60; mem. investment com. YMC
 22 1951-74; past pres. bd. commrs. Dept. Water and Power; dir. Met. Water
 23 Dist. So. Calif., 1962-67; pres. Community TV So. Calif., 1967-72; mem.
 24 Nat. Adv. Com. Oceans and Atmosphere, 1972-76; chmn. Airport Adv. Assos
 25 1964-74; pres. adv. council Liberty Park; pres. William H. Parker Meml.
 26 Scholarship Found, 1966-74; mem.-at-large Los Angeles council Boy Scout
 27 Am., 1950-74. Bd. dirs. ARC, 1951-64, 66-68, exec. com., 1956-64, treas
 28 bd. dirs. Braille Inst., 1960-75, Vets. Service Center, 1950-60; bd.
 29 dirs., past pres. U.S.O., 1964-66; trustee Resthaven Sanitarium, 1956-5
 30 trustee, chmn. exec. com. Southwestern U., pres., chmn. bd., 1974-
 31 Decorated knight Order St. Lazarus Jerusalem. Mem. Am., Los Angeles bar
 DIRECTOR SADDLEBACK COMMUNITY HOSPITAL 1981-
 DIRECTOR SADDLEBACK COMMUNITY HOSPITAL FOUNDATION 1980-

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