

March 24, 1988

April honoree involved with all age groups

Retirement obviously, has not slowed Nick Ugrin. The first vice president of the Golden Rain Foundation has stayed active in things that have nothing to do with Leisure World.

He works with several youth-oriented groups such as Junior Achievement, Boy Scout, Campfire Girls and the San Marino Unified School District. He is a member of the U.S. Chamber of Commerce Education Committee and a board member of the Merchants and Manufacturers Association and National Association of Manufacturers.

And next month, Ugrin will be honored as the Leisure Worlder of the Month for April. The public is invited to the ceremony which is sponsored by Home Federal Savings and Loan and the Leisure World Historical Society. The ceremony will be at Clubhouse 6 on Wednesday, April 6 at 10 a.m.

Born in the midwest, Ugrin moved to the west coast in his teens. He receive his degree in engineering from California Institute of Technology



Nick Ugrin

and was offered a position with Union Oil Co. of California.

In 1954 he was manager of transportation and five years later he

was vice president of industrial relations. By the time he retired in 1974, he was corporate vice president of community and governmental affairs.

His involvement with the petroleum industry served him well during his three years in the Navy during World War 2, when he was part of a unit that coordinated the supply and shipment of packaged petroleum products to the Pacific Ocean area for all branches of the service. He left the Navy as a lieutenant commander.

Since moving to Leisure World, Ugrin has gotten involved in numerous activities, besides his involvement as a former director of Third Laguna Hills Mutual and his position on GRF.

He is a member of the Men's Golf Club, (his wife Edna is a member of the Women's Golf Club and her name is often found on the winner's list), Hi-12, and the Petroleum Club.

And he has been involved with Southern California Presbyterian Homes for 13 years helping with the expansion program concerning the planning and construction of Regents Point.